



8920 Business Park Drive, Suite 150 Austin, TX 78759

T (512) 343-2544 F (512) 343-0119

REDACTED - FOR PUBLIC INSPECTION

June 28, 2016

VIA ECFS

Ms. Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, S.W. Washington, D.C. 20554

RE: REQUEST FOR CONFIDENTIAL TREATMENT WC Docket No. 14-58 - ETC Annual Reports and Certifications

Request that Information Submitted to the Commission be Withheld from Public Inspection Pursuant to 47 C.F.R. §0.459 and 5 U.S.C. §552(b)(4): Five-Year Service Quality Improvement Plan Progress Report included in FCC Form 481

Confidential Information – Subject to Protective Order Before the Federal Communications Commission

Dear Ms. Dortch:

In accordance with the annual reporting requirements of 47 C.F.R. §§54.313 and 54.422, SkyLine Telephone Membership Corporation (the Cooperative), Study Area Code 230501 is submitting a completed FCC Form 481 to the Commission via its Electronic Comment Filing System (ECFS) in WC Docket No. 14-58. The version of the Cooperative's FCC Form 481 submitted via ECFS is a redacted version of the filing that contains no confidential information.

The Cooperative, by its authorized representative, hereby requests confidential treatment of two attachments to its FCC Form 481: (1) the five-year service quality improvement plan progress report and (2) the financial annual report, both of which were redacted in the ECFS submission. The request for confidential treatment of the five-year plan progress report is being made pursuant to Section 0.459 of the Commission's rules and Exemption 4 of the Freedom of Information Act (FOIA). The request for confidential treatment of the financial annual report is being made pursuant to the FCC's



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March 22, 2016 *Protective Order* in WC Docket Nos. 10-90 and 14-58. These attachments contain competitively sensitive data that SkyLine Telephone Membership Corporation maintains as confidential and does not normally make available to the public. Release of this information would have a substantial negative impact on the Cooperative.

Five-Year Service Quality Improvement Plan Progress Report

Pursuant to Section 0.459 of the Commission's rules and Exemption 4 of FOIA, SkyLine Telephone Membership Corporation requests that the text and data extracted from its five-year service quality improvement plan progress report be withheld from public inspection because it contains competitively sensitive commercial and financial information that the Cooperative maintains as confidential. Public availability of this information would have a substantial negative impact on the Cooperative.

In accordance with Section 0.459 of the Commission's rules, the following information is provided in support of this request:

(1) Identification of the specific information for which confidential treatment is sought:

Attachment to Line 112 of FCC Form 481 – Five-Year Service Quality Improvement Plan Progress Report. Specifically, confidential treatment is sought for all information in the five-year plan progress report related to the Cooperative's access line counts, existing broadband capabilities, and current and planned financial investments in its network that will improve service quality, service coverage, and/or service capacity for its customers.

(2) Identification of the Commission proceeding in which the information was submitted or a description of the circumstances giving rise to the submission:

The information was submitted in WC Docket No. 14-58 as an attachment to FCC Form 481- the Carrier Annual Reporting Data Collection Form. Section 100 of FCC Form 481 requires incumbent local exchange carriers receiving high cost support to attach a progress report on its five-year service quality improvement plan, pursuant to 47 C.F.R. §54.313(a)(1).

(3) Explanation of the degree to which the information is commercial or financial, or contains a trade secret or is privileged:

The five-year service quality improvement plan progress report contains granular information on the Cooperative's access line counts and/or existing broadband capabilities as well as recent and planned capital investments in its network to improve service quality, service coverage, and/or service capacity. It also contains a

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map of the Cooperative's service area detailing progress toward meeting broadband deployment targets at the wire center level. This is closely guarded, privileged information that the Cooperative does not make publicly available.

(4) Explanation of the degree to which the information concerns a service that is subject to competition:

Broadband is subject to increasing competition in the areas served by rural, rate-of-return incumbent local exchange carriers (RLECs). Virtually all RLECs face competition from one or more wireless Internet service providers. Most RLECs also face competition from at least one other wireline broadband provider, such as a larger cable company, who will typically seek to "cherry pick" the lower cost portions of the study area. In addition, all RLECs face competition throughout their territories from satellite broadband providers.

(5) Explanation of how disclosure of the information could result in substantial competitive harm:

Disclosure of the information contained in the five-year plan progress report would provide competitors with detailed, granular information regarding the Cooperative's access line count, its existing broadband capabilities, and its recent and planned network investments that improve service quality, coverage, and/or capacity for subscribers. This would give competitors valuable confidential information with which to develop their own strategies for investing in the service area, thereby bringing substantial competitive harm to the Cooperative.

(6) Identification of any measures taken by the submitting party to prevent unauthorized disclosure:

The Cooperative has continually treated the extracted information in its five-year plan progress report as confidential and carefully controls the information to protect it from competitors. Access to the information is limited to employees that require it and to non-employees with confidentiality obligations such as lenders, consultants, auditors, and attorneys. In addition, when such information is required to be submitted to a state regulatory authority it has been filed as confidential information, not available to the public.

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(7) Identification of whether the information is available to the public and the extent of any previous disclosure of the information to third parties:

The redacted information in the five-year plan progress report is not available to the public, and third-party access is limited as described in (6) above.

(8) Justification of the period during which the submitting party asserts that material should not be available for public disclosure:

The Cooperative requests that the extracted information be withheld from public inspection indefinitely. The information in the five-year plan progress report details the Cooperative's most recent network upgrades in relation to its previously submitted service quality improvement plan. It may also contain upcoming planned network improvements during the five-year period ending 2019. This information would provide a very useful baseline for competitors for several years beyond that period.

(9) Any other information that the party seeking confidential information treatment believes may be useful in assessing whether its request for confidentiality should be granted:

Exemption 4 of FOIA shields from public disclosure commercial or financial information obtained from a person that is privileged or confidential. Based on the responses provided above, the information in question satisfies this test.

Financial Annual Report

Section 3005 of FCC Form 481 requires a privately-held rate-of-return carrier receiving high cost support to attach a full and complete annual report of the company's financial condition and operations pursuant to 47 C.F.R. §54.313(f)(2). SkyLine Telephone Membership Corporation seeks confidential treatment of its financial annual report pursuant to the March 22, 2016 *Protective Order* in WC Docket Nos. 10-90 and 14-58.¹ The *Protective Order* specifically covers information filed pursuant to 47 C.F.R. §54.313(f)(2).

SkyLine Telephone Membership Corporation is providing to the Office of the Secretary, under seal, this cover letter and the Form 481 filing which includes the confidential information that is being requested to be withheld from public inspection.

¹ Connect America Fund, ETC Annual Reports and Certifications, WC Docket Nos. 10-90 and 14-58, Protective Order, DA 16-296 (rel. Mar. 22, 2016).

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Each page of the five-year service quality improvement plan progress report confidential submission bears the legend, "CONFIDENTIAL – NOT FOR PUBLIC DISCLOSURE."

Each page of the financial annual report confidential submission bears the legend, "CONFIDENTIAL INFORMATION – SUBJECT TO PROTECTIVE ORDER BEFORE THE FEDERAL COMMUNICATIONS COMMISSION."

The confidential information has also been submitted to the Universal Service Administrative Company through its E-File system as attachments to the FCC Form 481.

In the filing submitted via ECFS, all pages containing confidential information bear the legend "REDACTED – FOR PUBLIC INSPECTION."

This cover letter includes no confidential information and the text is the same in both the non-redacted and redacted versions except for the confidentiality markings.

Please contact me if you have any questions.

Sincerely,

Lynette Hampton

Authorized Representative for

SkyLine Telephone Membership Corporation

LH/pjf

cc:

Attachments

Mr. Steven Hardin, SkyLine Telephone Membership Corporation

| FCC Foi | rm 481 - Carrier Annual Reporting Data Collection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---------|---|---------------------------|--|
| <010> | Study Area Code | 230501 | |
| <015> | Study Area Name | SKYLINE MEMBERSHIP | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name: Person USAC should contact with questions about this data | Steven Hardin | |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 3368766260 ext. | |
| <039> | Contact Email Address: Email of the person identified in data line <030> | steven.hardin@skyline.org | |
| | Form Type | 54.313 and 54.422 | |

| | ervice Quality Improvement Reporting Ollection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------------------------------------|--|--|--|
| <010> <015> <020> <030> <035> <039> | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> | 230501 SKYLINE MEMBERSHIP 2017 Steven Hardin 3368766260 ext. steven.hardin@skylin | ine.org |
| <110> | Has your company received its ETC certification from the FCC? If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | (yes / no) (| <u>O </u> |
| <1112> | If your answer to Line <111> is yes, please file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your CETC which only receives frozen support, your progress report is only required to address voice telephony service. | | 01nc112.pdf |
| | Please select the appropriate responses below (Yes, No, Not Applicable) to conthat the attached document(s), on line 112, contains a progress report on its fix service quality improvement plan pursuant to §54.202(a). The information shall submitted at the wire center level or census block as appropriate. | ve-year | Name of Attached Document |
| <113> <114> <115> <116> <117> <118> | Maps detailing progress towards meeting plan targets Report how much universal service (USF) support was received How much (USF) was used to improve service quality and how support was used to imp How much (USF) was used to improve service coverage and how support was used to imp How much (USF) was used to improve service capacity and how support was used to imp Provide an explanation of network improvement targets not met in the prior calendar year. | rove service quality prove service coverage prove service capacity | Yes Yes Yes Yes Yes Yes Yes |

| (200) Service Outage Reporting (Voice) | FCC Form 481 |
|--|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| Data Coll | ection Form | | | | | | | | | / 2013 | -0986/OIVIB CONTROL N | 0. 3060-0819 |
|-----------|-----------------------------|--|----------------------|--------------------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|----------------------------|
| <010> | Study Area Co | nde | | | | 230501 | | | | | | |
| <015> | Study Area Na | | | | | SKYLINE MEM | DFDCUTD | | | | | |
| <020> | Program Year | | | | | 2017 | BERGHIF | | | | | |
| <030> | | Contact Name - Person USAC should contact regarding this data Steven Hardin | | | | | | | | | | |
| <035> | | | | erson identified | | | | | | | | |
| <039> | | | - | erson identified | | | lin@skyline.org | | | | | |
| <0392 | | | | | | | illeskyllile.org | | | | | |
| <210> | For the prior | r calendar ye | ar, were there | e any reportal | ole voice serv | rice outages? | No | | | | | |
| <220> | <a> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <c1></c1> | <c2></c2> | <d></d> | <e></e> | <f></f> | <g></g> | <h></h> |
| | NORS Reference Number | Outage Start Date | Outage Start Time | Outage End Date | Outage End Time | Number of Customers Affected | Total Number of Customers | 911 Facilities Affected (Yes / No) | Service Outage Description (Check all that apply) | Did This Outage Affect Multiple Study Areas (Yes / No) | Service Outage Resolution | Preventative Procedures |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| • | ulfilled Service Request ection Form | | | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control I July 2013 | No. 3060-0819 |
|---|---|--------------------|---------------------------|--|---|--|---------------|
| 212 | | | | | | | |
| <010> | Study Area Code | | 230501 | | | | |
| <015> | Study Area Name | SKYLINE MEMBERSHIP | | | | | |
| <020> | Program Year | | 2017 | | | | |
| <030> Contact Name - Person USAC should contact regarding this data Steven Hardin 3368766260 ext. | | | | | | | |
| <035> Contact Telephone Number - Number of person identified in data line <030> 3368766260 ext. | | | | | | | |
| <039> Contact Email Address - Email Address of person identified in data line <030> steven.hardin@skyline.org | | | | | | | |
| <300> U | nfulfilled service request (voice) | | 0 | | | | |
| <310> D | Detail on attempts (voice) | | | | | | |
| | _ | Nam | e of Attached Document | | | _ | |
| <320> เ | Unfulfilled service request (broadband) | | 0 | |] | | |
| <330> | Detail on attempts (broadband) | | | | | | _ |
| | | | Name of Attached Document | | | | |

| (400) Number of Complaints per 1,000 customers | FCC Form 481 |
|--|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 230501 | |
|-------|--|---|-----------------------------|
| <015> | Study Area Name | SKYLINE MEMBERSHIP | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should conta | ct regarding this data | in |
| <035> | Contact Telephone Number - Number of p <030> | | 56260 ext. |
| <039> | Contact Email Address - Email Address of p <030> | erson identified in data line stev | en.hardin@skyline.org |
| <400> | Select from the drop-down list to indicate voice complaints (zero or greater) for voice calendar year for each service area in which any facilities you own, operate, lease, or of | telephony service in the prior on you are designated an ETC for | ffered only fixed voice |
| <410> | Complaints per 1000 customers for fixed v | oice 0. | 0 |
| <420> | Complaints per 1000 customers for mobile | voice | |
| <430> | Select from the drop-down list to indicate end-user customer complaints (zero or greather prior calendar year for each service are an ETC for any facilities you own, operate, | ater) for broadband service in one in which you are designated | ffered only fixed broadband |
| <440> | Complaints per 1000 customers for fixed b | roadband 0.0 | |
| <450> | Complaints per 1000 customers for mobile | broadband | |

| | mpliance With Service Quality Standards and Consumer Protection Rules lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | | |
|-------|---|------------------------------------|--|--|--|
| <010> | Study Area Code | 230501 | | | |
| <015> | Study Area Name | SKYLINE MEMBERSHIP | | | |
| <020> | Program Year | 2017 | | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Steven Hardin | | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 3368766260 ext. | | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | steven.hardin@skyline.org | | | |
| <500> | Certify compliance with applicable service quality standards and consumer pr | otection rules Yes | | | |
| <510> | Descriptive document for Service Quality Standards & Consumer Protection Ru | 230501nc510.pdf ules Compliance | | | |

| (600) Functionality in Emergency Situations | FCC Form 481 |
|---|--|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
| | |

| <010> | Study Area Code | 230501 |
|-------|---|---------------------------|
| <015> | Study Area Name | SKYLINE MEMBERSHIP |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Steven Hardin |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 3368766260 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | steven.hardin@skyline.org |
| <600> | Certify compliance regarding ability to function in emergency situations | Yes |
| <610> | Descriptive document for Functionality in Emergency Situations | 230501nc610.pdf |
| | | |

| (700) Price Offerings including Voice Rate Data Data Collection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|--|--|--|
| <010> Study Area Code | 230501 | |
| <015> Study Area Name | SKYLINE MEMBERSHIP | |
| <020> Program Year | 2017 | |
| <030> Contact Name - Person USAC should contact regar | ding this data Steven Hardin | |
| <035> Contact Telephone Number - Number of person ic | lentified in data line <030> 3368766260 ext. | |
| <039> Contact Email Address - Email Address of person i | dentified in data line <030> steven.hardin@skyline.org | |
| <701> Residential Local Service Charge Effective Date <702> Single State-wide Residential Local Service Charge | 1/1/2016 15.2 | |

| <703> | <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <b5></b5> | <c></c> |
|-------|-----------|-----------------|------------|-----------|-------------------|------------------------------|-----------------------------|-------------------------|------------------------------|
| | Chaha | 5h (U.50) | CAC (CETC) | Data Toma | Residential Local | Chaha Cubassibas Lisa Chassa | Chaha Umirramal Camina Faa | Mandatory Extended Area | Tatal naniina Batas and Fac |
| | State | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate | State Subscriber Line Charge | State Universal Service Fee | Service Charge | Total per line Rates and Fee |
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| (710) Broadbrand Price Offerings | FCC Form 481 |
|----------------------------------|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
| | July 2013 |

| <010> | Study Area Code | 30501 |
|-------|---|---------------------------|
| <015> | Study Area Name | SKYLINE MEMBERSHIP |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Steven Hardin |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 3368766260 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | steven.hardin@skyline.org |

| <711> | <a1></a1> | <a2></a2> | <b1></b1> | <b2></b2> | <c></c> | <d1></d1> | <d2></d2> | <d3></d3> | <d4></d4> |
|-------|-----------|-----------------|------------------|---|---------------------|---|--|-------------------------|---|
| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached {select } |
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| (800) Operating Companies | FCC Form 481 |
|---------------------------|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |
| | |

| <010> | Study Area Code | | 230501 |
|-------|---------------------------|---|---------------------------|
| <015> | Study Area Name | | SKYLINE MEMBERSHIP |
| <020> | Program Year | | 2017 |
| <030> | Contact Name - Person U | ISAC should contact regarding this data | Steven Hardin |
| <035> | Contact Telephone Numb | per - Number of person identified in data line <030> | 3368766260 ext. |
| <039> | Contact Email Address - E | Email Address of person identified in data line <030> | steven.hardin@skyline.org |
| <810> | Reporting Carrier | Skyline Telephone Membership Corporation | |
| <811> | Holding Company | Not Applicable | |
| <812> | Operating Company | Skyline Telephone Membership Corporation | |

| <813> | <a1></a1> | <a2></a2> | <a3></a3> |
|-------|------------|---------------|--|
| | Affiliates | SAC | Doing Business As Company or Brand Designation |
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| | bal Lands Reporting lection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 30 July 2013 | 060-0819 |
|---|---|---|----------|
| <010> <015> <020> <030> <035> <039> <900> | Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> Does the filing entity offer tribal land services? (Y/N) Tribal Land(s) on which ETC Serves | 230501 SKYLINE MEMBERSHIP 2017 Steven Hardin 3368766260 ext. steven.hardin@skyline.org No | |
| <920> | Tribal Government Engagement Obligation | Name of Attached Document | |
| to confi | company serves Tribal lands, please select (Yes,No, NA) for each these boxes rm the status described on the attached document(s), on line 920, strates coordination with the Tribal government pursuant to 3(a)(9) includes: | Select Yes or No or Not Applicable | |
| <921> <922> <923> <924> <925> <926> <927> <928> <927> <928> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements Compliance with Facilities Siting rules Compliance with Environmental Review processes Compliance with Cultural Preservation review processes Compliance with Tribal Business and Licensing requirements. | | |

| - | oice and Broadband Service Rate Comparability lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|--------|--|-------|---|
| <010> | Study Area Code | | 230501 |
| <015> | Study Area Name | | SKYLINE MEMBERSHIP |
| <020> | Program Year | | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | | Steven Hardin |
| <035> | Contact Telephone Number - Number of person identified in data line | <030> | 3368766260 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line | | steven.hardin@skyline.org |
| <1000> | Voice services rate comparability certification | Yes | 3 |
| <1010> | Attach detailed description for voice services rate comparability compliance | 23050 | 01nc1010.pdf |
| | | | Name of Attached Document |
| <1020> | Broadband comparability certification | | s - Pricing is no more than the most recent applicable benchmark announced by Wireline Competition Bureau |
| <1030> | Attach detailed description for broadband comparability compliance | 23050 | 01nc1030.pdf |
| | | | Name of Attached Document |

| (1100) N | o Terrestrial Backhaul Reporting | | | FCC Form 481 | |
|----------|--|--------|---------------------|------------------------------|-------------------------------------|
| Data Col | lection Form | | | OMB Control No. July 2013 | 3060-0986/OMB Control No. 3060-0819 |
| <u> </u> | | | | | |
| <010> | Study Area Code | 230501 | | | |
| <015> | Study Area Name | SKYLIN | E MEMBERSHIP | | |
| <020> | Program Year | 2017 | | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Steven | Hardin | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 336876 | 6260 ext. | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | steven | .hardin@skyline.org | | |
| <1100> | Certify whether terrestrial backhaul options exist (Y/N) | | Yes | | |
| <1130> | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g). | kbps | | | |

| (1200) Te | rms and Condition for Lifeline Customers | | FCC Form 481 |
|------------------|--|------------------------------|---|
| Lifeline | | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| Data Coll | ection Form | | July 2013 |
| | | | |
| <010> | Study Area Code | 230501 | |
| <015> | Study Area Name | SKYLINE MEMBERSHIP | |
| <020> | Program Year | 2017 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Steven Hardin | |
| <035> | Contact Telephone Number - Number of person identified in data line <030 | > 3368766260 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030 |)> steven.hardin@skyline.org | |
| | | 230501nc1210.pdf | |
| | | 25050TRC1210.pd1 | |
| .4240 | Tarres O. Caraditiana af Maior Talanhara di Indian Blanca | | |
| <1210> | Terms & Conditions of Voice Telephony Lifeline Plans | | |
| | | | |
| | | | Name of Attached Document |
| 412205 | | | |
| <1220> | Link to Public Website HTTP | | |
| | - | | |
| "Planca cl | heck these boxes below to confirm that the attached document(s), on line 1210, | | |
| | bsite listed, on line 1220, contains the required information pursuant to | | |
| | (a)(2) annual reporting for ETCs receiving low-income support, carriers must | | |
| | | | |
| annually r | eport. | | |
| <1221> | Information describing the terms and conditions of any voice | | |
| 1221 | telephony service plans offered to Lifeline subscribers, | | |
| | | | |
| <1222> | Details on the number of minutes provided as part of the plan, | | |
| \122Z/ | Details on the number of minutes provided as part of the plan, | | |
| | | | |
| <1223> | Additional charges for toll calls, and rates for each such plan. | | |
| | | | |
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| (2000) Price C | ap Carrier Additional Documentation | FCC Form 481 |
|----------------|---|--|
| Data Collectio | on Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| Including Rate | o-of-Return Carriers affiliated with Price Cap Local Exchange Carriers | July 2013 |
| <010> Stud | dy Area Code 230501 | |
| | dy Area Name SKYLINE MEMBERS | HIP |
| | gram Year 2017 | |
| <030> Con | stact Name - Person USAC should contact regarding this data Steven Hardin | |
| | stact Telephone Number - Number of person identified in data line <030> 3368766260 ext. | |
| <039> Con | ntact Email Address - Email Address of person identified in data line <030> steven.hardin@s | kyline.org |
| | | a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, information reported on this form and in the documents attached below is accurate. |
| Inc | remental Connect America Phase I reporting | |
| <2010> | 2nd Year Certification 47 CFR § 54.313(b)(1)(i) - Note that for the Ju | lv 1 |
| | 2016 certification, this applies to Round 2 recipients of Incremental | |
| | Support | |
| .2011: | | 14 |
| <2011> | 3rd Year Certification 47 CFR § 54.313(b)(1)(ii) - Note that for the Ju | ly I |
| | 2016 certification, this applies to Round 1 recipients of Incremental | |
| | Support | |
| <2022> | Recipient certifies, representing year two after filing a notice of | |
| | acceptance of funding pursuant to 54.312(c), that the locations in | |
| | question are not receiving support under the Broadband Initiatives | |
| | Program or the Broadband Technology Opportunities Program for | |
| | | |
| | projects that will provide broadband with speeds of at least 4 | |
| | Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only. | |
| <2023> | The attachment on line 2024 includes a statement of the total amount | unt of |
| | capital funding expended in the previous year in meeting Connect | |
| | America Phase I deployment obligations, accompanied by a list of co | ensus |
| | blocks indicating where funding was spent. This covers year two - | |
| | | |
| | 54.313(b)(2)(ii). Round 2 recipients only. | |
| <2024A> | Round 2 Recipient of Incremental Support? | |
| | | |
| <2024B> | Attach list of census blocks indicating where funding was spent in you | ear Name of Attached Document Listing |
| | two - 54.313(b)(2)(ii). Round 2 recipients only. | Required Information |
| <2025A> | Round 1 or Round 2 Recipient of Incremental Support? | |
| 12025/1 | | |
| <2025B> | Attach geocoded Information for Phase I milestone reports (Round | 1 for Name of Attached Document Listing |
| ~ZUZ3D> | • , | |
| | year three and Round 2 for year two) - Connect America Fund , WC | Required Information |
| | Docket 10-90, Report and Order, FCC 13- | |
| | | |
| <2015> | 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4) | |

| Data Collection For | rrier Additional Documentation (Continued) m eturn Carriers affiliated with Price Cap Local Exchange Carriers | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | | |
|---------------------|--|--|--|--|
| <2016> | Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} Certification support used to build broadband | | | |
| | : America Phase II Reporting {47 CFR § 54.313(e)} | | | |
| <2017A> | Connect America Fund Phase II recipient? | | | |
| <2017B> | Attach information for Phase II - 54.313(e)(1) - list of geocoded locations already meeting the 54.309 public interest obligations at the end of calendar year 2015 and total amount of Phase II support, if any, the price | Name of Attached Document Listing Required Information | | |
| <2018> | cap carrier used for capital expenditures in 2015. Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(2)(ii) | Name of Attached Document Listing Required Information | | |
| <2019> | Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(2)(v) | | | |
| <2020> | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 40% of its supported locations in the state on December 31, 2017 - 54.313(e)(3) | | | |
| <2021> | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 60% of its supported locations in the state on December 31, 2018 - 54.313(e)(4) | | | |
| <2026> | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 80% of its supported locations in the state on December 31, 2019 - 54.313(e)(5) | | | |
| <2027> | Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 100% of its supported locations in the state on December 31, 2020 - 54.313(e)(6) | | | |

| (3005) Rate Of Return Carrier Additional Documentation | FCC Form 481 |
|--|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 230501 |
|-------|---|---------------------------|
| <015> | Study Area Name | SKYLINE MEMBERSHIP |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Steven Hardin |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 3368766260 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | steven.hardin@skyline.org |

Complete the items below to note compliance with five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

| | Progress Report on 5 Year Plan | | | |
|---------|---|--|------------------|------------------|
| (3009) | Carrier certifies to 54.313(f)(1)(iii) | | | |
| | | Yes - 1 | Attach Certifica | tion |
| (3010A) | Milestone Certification {47 CFR § 54.313(f)(1)(i)} | | | 230501nc3010.pdf |
| (3010B) | Please Provide Attachment | Name of Attached Document Information | Listing Required | |
| (3012A) | Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)} | No - No New Community Ancho | rs | |
| (3012B) | Please Provide Attachment | Name of Attached Document Information | Listing Required | |
| (3013) | Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} | (Yes/No) | | |
| (3014) | If yes, does your company file the RUS annual report | (Yes/No) | O | |
| (2015) | Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports | | | |
| (3015) | (Operating Report for Telecommunications Borrowers) | | | |
| (3016) | Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows | | | 230501nc3017.pdf |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation | Name of Attached Document Information | Listing Required | |
| (3018) | If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: | (Yes/No) | | |
| (3019) | Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers | | | |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | | | |
| (3021) | Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: | | | |
| (3022) | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers | | | |
| (3023) | Underlying information subjected to a review by an independent certified public accountant | | | |
| (3024) | Underlying information subjected to an officer certification. | | | |
| (3025) | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | | | |
| (3026) | Attach the worksheet listing required information | Name of Attached Document Information | Listing Required | |

| (3005) Rate Of Return Carrier Additional Documentation (Continued) | FCC Form 481 |
|--|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 230501 |
|-------|---|---------------------------|
| <015> | Study Area Name | SKYLINE MEMBERSHIP |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Steven Hardin |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 3368766260 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | steven.hardin@skyline.org |

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends



| (4005) Rural Broadband Experiment Additional Documentation Data Collection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|---|---|
| | July 2013 |

| <010> | Study Area Code | 230501 |
|-------|---|-------------------------------------|
| <015> | Study Area Name | SKYLINE MEMBERSHIP |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Steven Hardin |
| <035> | Contact Telephone Number - Number of person identified in data li | ne <030> 3368766260 ext. |
| <039> | Contact Email Address - Email Address of person identified in data li | ine <030> steven.hardin@skyline.org |

4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations - FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions – FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

speed and data usage allowances available in the

relevant geographic area.

4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.

Broadband Deployment Locations – FCC 14-98 (paragraph 80)

4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.

4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband Name of Attached Document Listing Required Information

| Certification - Reporting Carrier | FCC Form 481 |
|-----------------------------------|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 230501 |
|-------|---|---------------------------|
| <015> | Study Area Name | SKYLINE MEMBERSHIP |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Steven Hardin |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 3368766260 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | steven.hardin@skyline.org |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier: SKYLINE MEMBERSHIP

Signature of Authorized Officer: CERTIFIED ONLINE Date 06/28/2016

Printed name of Authorized Officer: Cindy Rothstein

Title or position of Authorized Officer: Executive Director of Finance

Telephone number of Authorized Officer: 3368766304 ext.

Study Area Code of Reporting Carrier: 230501 Filing Due Date for this form: 07/01/2016

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| | tion - Agent / Carrier ection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|--|
| <010> | Study Area Code | 230501 |
| <015> | Study Area Name | SKYLINE MEMBERSHIP |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Steven Hardin |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 3368766260 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | steven.hardin@skyline.org |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| | is authorized to submit the information reported on behalf of the reporting car my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorid data provided to the authorized agent is accurate. |
|---|---|
| Name of Authorized Agent: | |
| Name of Reporting Carrier: | |
| Signature of Authorized Officer: | Date: |
| Printed name of Authorized Officer: | |
| Title or position of Authorized Officer: | |
| Telephone number of Authorized Officer: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |
| Persons willfully making false statements on this | an be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent | Authorized to File Annual Reports for CAF or LI Recipie | nts on Behalf of Reporting Carrier |
|---|--|---|
| | norized to submit the annual reports for universal service support reporting carrier; and, to the best of my knowledge, the informat | |
| Name of Reporting Carrier: | | |
| Name of Authorized Agent Firm: | | |
| Signature of Authorized Agent or Employee of Agent: | | Date: |
| Name of Authorized Agent Employee: | | |
| Title or position of Authorized Agent or Employee of Agen | t | |
| Telephone number of Authorized Agent or Employee of A | gent: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | |
| Persons willfully making false statements on this form | n can be punished by fine or forfeiture under the Communications Act of 18 of the United States Code, 18 U.S.C. § 1001. | 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title |



| (710) Broadband Price Offerings |
|---------------------------------|
| Data Collection Form |

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

| <010> | Study Area Code | 230501 |
|-------|---|---------------------------|
| <015> | Study Area Name | SKYLINE MEMBERSHIP |
| <020> | Program Year | 2017 |
| <030> | Contact Name - Person USAC should contact regarding this data | Steven Hardin |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 3368766260 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | steven.hardin@skyline.org |

| <711> | <a1></a1> | <a2></a2> | <b1></b1> | <b2></b2> | <c> <d1></d1></c> | <d2></d2> | <d3></d3> | | <d4></d4> |
|-------|-----------|-----------------|---------------------|-------------------------|-------------------------|---|---|-------------------------|--|
| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rates and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service -Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached {select} |
| | NC | ALL | 65.0 | 0.0 | 65.0 | 12.0 | 1.0 | 999999.0 | Other, No Limit on Usage Allowance |
| | NC | ALL | 75.0 | 0.0 | 75.0 | 20.0 | 2.0 | 999999.0 | Other, No Limit on Usage Allowance |
| | NC | ALL | 110.0 | 0.0 | 110.0 | 50.0 | 4.0 | 999999.0 | Other, No Limit on Usage Allowance |
| | NC | ALL | 160.0 | 0.0 | 160.0 | 50.0 | 4.0 | 999999.0 | Other, No Limit on Usage Allowance |
| | NC | ALL | 350.0 | 0.0 | 350.0 | 1000.0 | 50.0 | 999999.0 | Other, No Limit on Usage Allowance |
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| (800) Operating Companies | FCC Form 481 |
|---------------------------|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | | 230501 |
|-------|---|--|---------------------------|
| <015> | Study Area Name | | SKYLINE MEMBERSHIP |
| <020> | Program Year | | 2017 |
| <030> | Contact Name - Person U | JSAC should contact regarding this data | Steven Hardin |
| <035> | :035> Contact Telephone Number - Number of person identified in data line <030> | | 3368766260 ext. |
| <039> | <039> Contact Email Address - Email Address of person identified in data line <030> | | steven.hardin@skyline.org |
| | | | |
| <810> | Reporting Carrier | Skyline Telephone Membership Corporation | |
| <811> | Holding Company | Not Applicable | |
| <812> | Operating Company | Skyline Telephone Membership Corporation | |

| <813> | <a1></a1> | <a2></a2> | <a3></a3> |
|-------------|------------------------------|-----------|--|
| | Affiliates | SAC | Doing Business As Company or Brand Designation |
| = | Carolina West Wireless, Inc. | 239004 | Carolina West Wireless, Inc. |
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LINE 112 – FIVE-YEAR SERVICE QUALITY IMPROVEMENT PLAN PROGRESS REPORT

| In 2015, the Cooperative received \$5,304,558 in Universal Service Fund ("USF") support. Of |
|---|
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| |

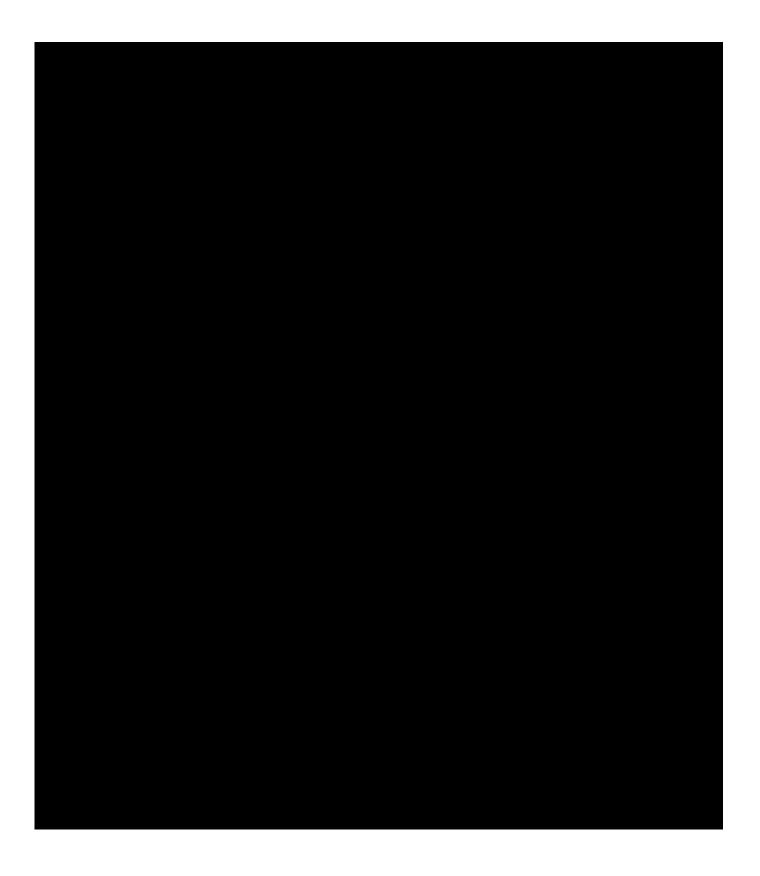
2015 NETWORK and SERVICE QUALITY IMPROVEMENTS

| Exchange | Project Description | Population Benefitted | Project Cost |
|----------|---------------------|--------------------------|--------------|
| | | | |
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| Exchange | Project Description | Population Benefitted | Project Cost |
|----------|---------------------|--------------------------|--------------|
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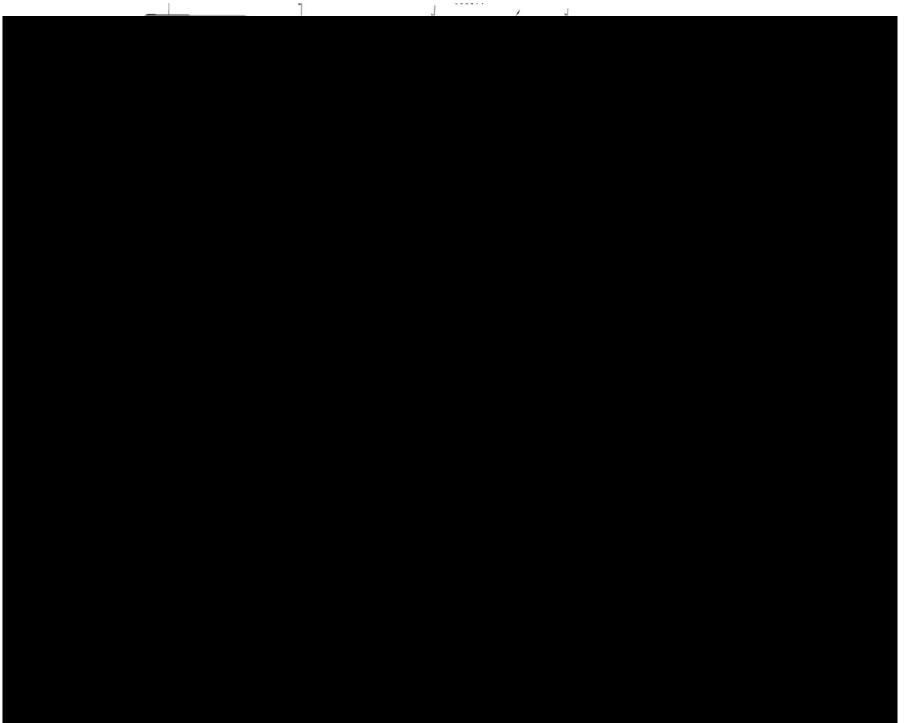
Progress Report Description



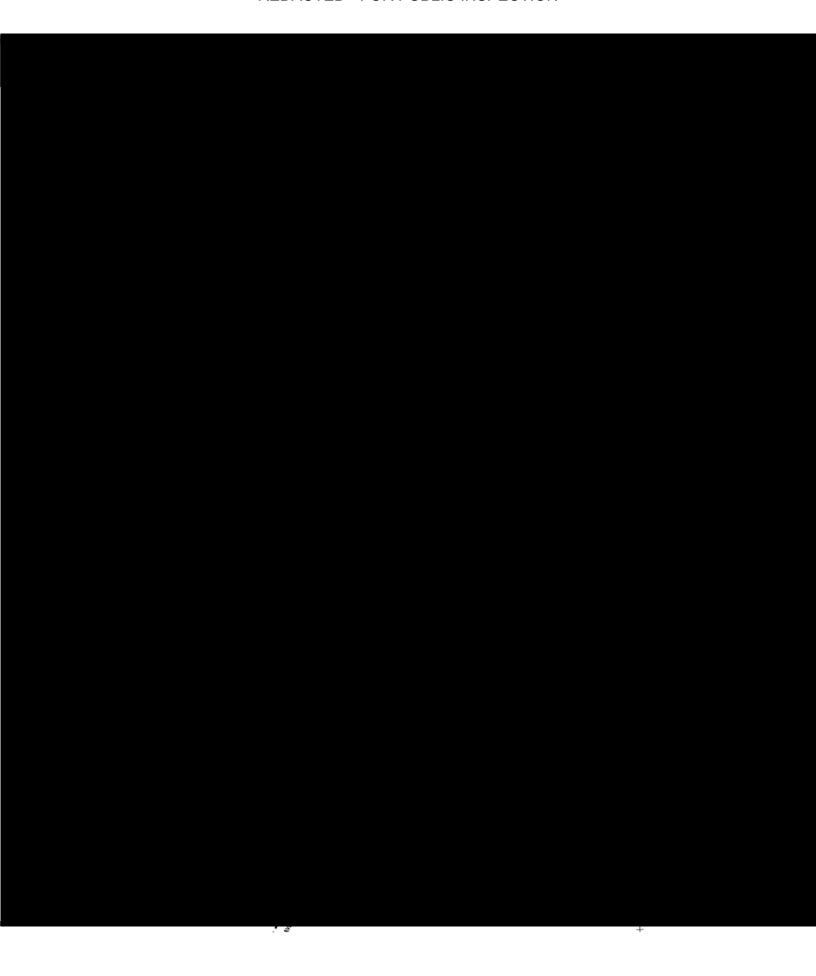












GRANDFATHER M

Mt. Calvary

LINE 510 - SERVICE QUALITY STANDARDS AND CONSUMER PROTECTION RULES COMPLIANCE

SkyLine Telephone Membership Corporation ("the Cooperative") complies with applicable service quality standards and consumer protection rules for its voice and broadband services.

The rates, terms, and conditions under which the Cooperative operates are outlined in its member services tariff, which is approved by the North Carolina Utilities Commission ("NC Utilities Commission"). The tariff contains provisions regarding the Cooperative's customer service and protection practices.

Service quality standards for voice service are established by the NC Utilities Commission. The Cooperative consistently meets or exceeds those standards and provides reports to the NC Utilities Commission, in accordance with the NC Utilities Commission's rules.

In addition, the Cooperative is subject to the jurisdiction of the North Carolina Rural Electrification Authority under N.C. Gen. Stat, Chap 117, for customer complaints.

With regard to broadband service, the Cooperative provisions its network and equipment to ensure that its customers can enjoy the speeds to which they subscribe. However, Internet speeds generally result from a "best effort" service and are dependent upon a number of variables, many of which are outside the control of the Cooperative. The Cooperative also complies with the FCC's Open Internet rules, 47 C.F.R. §§8.3-8.11. These rules prohibit blocking, throttling, and paid prioritization, and also require transparency of network management practices, performance, and the commercial terms of broadband services.

The Cooperative complies with any and all consumer protection obligations under state law.

The Cooperative also complies with the following consumer best practices: (1) the Cooperative discloses its rates and terms of service to customers; (2) the Cooperative provides specific disclosures in its advertising; (3) the Cooperative separately identifies carrier charges from taxes on its billing statements; (4) the Cooperative provides ready access to customer service; (5) the Cooperative promptly responds to consumer inquiries and complaints received from government agencies; and (6) the Cooperative abides by policies for protection of consumer privacy.

Finally, the Cooperative has a policy and established operating procedures that comply with the FCC's Customer Proprietary Network Information (CPNI) rules (47 C.F.R. §§64.2001-64.2011). Certification of the Cooperative's compliance with CPNI rules and a description of the Cooperative's operating procedures that ensure compliance are filed annually with the FCC.

LINE 610 - ABILITY TO FUNCTION IN EMERGENCY SITUATIONS

SkyLine Telephone Membership Corporation ("the Cooperative") hereby certifies that it is able to function in emergency situations for both voice and broadband service. The Cooperative's network is designed to remain functional in emergency situations without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations. The Cooperative can change call routing translations as needed to reroute traffic around damaged facilities. Changing call routing translations will also allow the Cooperative to manage traffic spikes throughout its network, as emergency situations require.

Specifically, each central office building is supplied with standby generators and battery back-up that enable the central office to keep running until power is restored so long as fuel is available, or until system changes are made to reroute traffic. The Cooperative has battery backup at all office locations and in its electronic equipment sites.

The Cooperative's standby generators and battery back-up support both voice and broadband network equipment should an emergency situation occur.

LINE 1010 – VOICE SERVICES RATE COMPARABILITY

The Wireline Competition Bureau's most recent reasonable comparability benchmark for voice services is \$47.48, which includes the federal subscriber line charge ("SLC").¹

In 2015, in the exchanges served by SkyLine Telephone Membership Corporation ("the Cooperative"), the highest single-line residential local rate, including any mandatory extended area service charge, was \$15.20. When the federal SLC (\$6.50) was included, the rate was \$21.70. Therefore, the Cooperative's pricing of fixed voice services in 2015 was less than the reasonable comparability benchmark of \$47.48.

¹ Wireline Competition Bureau Announces Results of 2015 Urban Rate Survey for Fixed Voice and Broadband Services and Posting of Survey Data and Explanatory Notes, Public Notice, WC Docket No. 10-90, DA 15-470 (rel. April 16, 2015).

LINE 1030 – BROADBAND SERVICES RATE COMPARABILITY

In 2015, SkyLine Telephone Membership Corporation ("the Cooperative") charged a residential rate of \$65.00 for broadband providing 12 Mbps download, 2 Mbps upload, and an unlimited usage allowance. This rate is lower than \$77.80, which is the 2015 reasonable comparability benchmark established by the Wireline Competition Bureau for *10* Mbps download, 1 Mbps upload, and an unlimited usage allowance ¹ – a less robust service offering than the one provided by the Cooperative.

¹ Wireline Competition Bureau Announces Results of 2015 Urban Rate Survey for Fixed Voice and Broadband Services and Posting of Survey Data and Explanatory Notes, Public Notice, WC Docket No. 10-90, DA 15-470 (rel. April 16, 2015).

LINE 1210 – TERMS & CONDITIONS OF VOICE TELEPHONY LIFELINE PLANS

SkyLine Telephone Membership Corporation ("the Cooperative") offers qualified Lifeline subscribers a discount of \$12.75 (\$9.25 federal discount and \$3.50 state discount) on a flat-rate residential access line.

In all exchanges served by the Cooperative, the Lifeline rate for single-line residential voice service, including the federal subscriber line charge, is \$8.95 (\$21.70 less the \$12.75 discount).

The local exchange service rate includes an unlimited number of local calling minutes. Additional charges for toll calls associated with the residential local exchange service are billed at the rates of the long distance carrier chosen by the subscriber. Lifeline customers also have the option to subscribe to toll blocking service at no charge.

Lifeline customers may subscribe to custom calling features at the standard rates offered to all subscribers. Lifeline customers may also subscribe to any service bundle offered by the Cooperative, and it will be discounted by \$12.75 for the basic local exchange service component of the bundle.

LINE 3010 – MILESTONE CERTIFICATION

SkyLine Telephone Membership Corporation ("the Cooperative") hereby certifies that it has taken reasonable steps to provide upon reasonable request broadband service at actual speeds of at least 10 Mbps downstream/1 Mbps upstream, with latency suitable for real-time applications, including Voice over Internet Protocol, and usage capacity that is reasonably comparable to comparable offerings in urban areas, at rates that are reasonably comparable to rates for comparable offerings in urban areas, and that requests for such service are met within a reasonable amount of time. If the Cooperative determines that a request for broadband at actual speeds of at least 10 Mbps downstream/1 Mbps upstream is unreasonable, and offering broadband service at actual speeds of at least 4 Mbps downstream/1 Mbps upstream is reasonable, the Cooperative offers broadband service of at least 4 Mbps downstream/1 Mbps upstream.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0572-0031. The time required to complete this information collection is estimated to average 4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

| | | THE RESERVE TO THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAME | | | | |
|--|-----------------------|--|---|-------------------------------|---------------|--|
| USDA-RUS | | | This data will be used by RUS to review your financial situation. Your response is required by 7 U.S.C. 901 et seq. and, subject to federal laws and regulations regarding confidential information, will be treated as confidential. | | | |
| | | | and, subject to federal laws and regulations regarding confidential in BORROWER NAME | jormation, will be treated as | сопраеннаг. | |
| OPERATING REP | ORT FOR | | | wation. | | |
| TELECOMMUNICATIONS BORROWERS | | Skyline Telephone Membership Corpo | pration | | | |
| | | | (Prepared with Audited Data) | | | |
| INSTRUCTIONS-Submit report to RUS within 30 day | | | | BORROWER DESIGNATION | ON | |
| For detailed instructions, see RUS Bulletin 1744-2. R | eport in whole dollar | | · | NC0513 | | |
| We hereby certify that the entries in this report are in accordance with the act to the best of our knowledge and belief. ALL INSURANCE REQUIRED BY 7 CFR PART 1788, CHAPTER XVI RENEWALS HAVE BEEN OBTAINED FOR ALL POLICIES. | | | | | | |
| DURING THE PERIO | D COVERED BY | | PURSUANT TO PART 1788 OF 7CFR CHAPTER X of the following) | XVII | | |
| All of the obligations under the RUS loan documents have been fulfilled in all material respects. | | | There has been a default in the fulfillment of the obligation under the RUS loan documents. Said default(s) is/are specifically described in the Telecom Operating Report | • | | |
| Cindy Rothstein | | 3/18/2016 | | | | |
| | · | DATE | | | | |
| | | PART A | . BALANCE SHEET | | | |
| | BALANCE | BALANCE | | BALANCE | BALANCE | |
| ASSETS | PRIOR YEAR | END OF PERIOD | LIABILITIES AND STOCKHOLDERS' EQUITY | PRIOR YEAR | END OF PERIOD | |
| CURRENT ASSETS | | | CURRENT LIABILITIES | | | |
| Cash and Equivalents | | | 25. Accounts Payable | | | |
| 2. Cash-RUS Construction Fund | | | 26. Notes Payable | | | |
| 3. Affiliates: | | | 27. Advance Billings and Payments | | | |
| a. Telecom, Accounts Receivable | | | 28. Customer Deposits | | | |
| b. Other Accounts Receivable | | | 29. Current Mat. L/T Debt | | | |
| c. Notes Receivable | | | 30. Current Mat. L/T Debt-Rur. Dev. | | | |
| 4. Non-Affiliates: | | | 31. Current MatCapital Leases | | | |
| a. Telecom, Accounts Receivable | | | 32. Income Taxes Accrued | | | |
| b. Other Accounts Receivable | | | 33. Other Taxes Accrued | | | |
| c. Notes Receivable | | | 34. Other Current Liabilities | | | |
| 5. Interest and Dividends Receivable | | | 35. Total Current Liabilities (25 thru 34) | | | |
| 6. Material-Regulated | | | LONG-TERM DEBT | | | |
| 7. Material-Nonregulated | | | 36. Funded Debt-RUS Notes | | | |
| 8. Prepayments | | | 37. Funded Debt-RTB Notes | | | |
| Other Current Assets | | | 38. Funded Debt-FFB Notes | | | |
| 10. Total Current Assets (1 Thru 9) | | | 39. Funded Debt-Other | | | |
| NONCURRENT ASSETS | | | 40. Funded Debt-Rural Develop. Loan | | | |
| 11. Investment in Affiliated Companies | | | 41. Premium (Discount) on L/T Debt | | | |
| a. Rural Development | | | 42. Reacquired Debt | | | |
| b. Nonrural Development | | | 43. Obligations Under Capital Lease | | | |
| 12. Other Investments | | | 44. Adv. From Affiliated Companies | | | |
| a. Rural Development | | | 45. Other Long-Term Debt | | | |
| b. Nonrural Development | | | 46. Total Long-Term Debt (36 thru 45) | | | |
| 13. Nonregulated Investments | | | OTHER LIAB. & DEF. CREDITS 47. Other Long-Term Liabilities | | | |
| 14. Other Noncurrent Assets 15. Deferred Charges | | | Other Long-Term Liabilities Other Deferred Credits | | | |
| Deferred Charges Jurisdictional Differences | | | 49. Other Jurisdictional Differences | | | |
| 17. Total Noncurrent Assets (11 thru 16) | | | Other Jurisdictional Differences Total Other Liabilities and Deferred Credits (47 thru 49) | | | |
| PLANT, PROPERTY, AND EQUIPMENT | | | EQUITY | | | |
| 18. Telecom, Plant-in-Service | | | 51. Cap. Stock Outstand. & Subscribed | | | |
| 19. Property Held for Future Use | | | 52. Additional Paid-in-Capital | | | |
| 20. Plant Under Construction | | | 53. Treasury Stock | | | |
| 21. Plant Adj., Nonop. Plant & Goodwill | | | 54. Membership and Cap. Certificates | | | |
| 22. Less Accumulated Depreciation | | | 55. Other Capital | | | |
| 23. Net Plant (18 thru 21 less 22) | | | 56. Patronage Capital Credits | | | |
| 24. TOTAL ASSETS (10+17+23) | | | 57. Retained Earnings or Margins | | | |
| | | | 58. Total Equity (51 thru 57) | | | |
| | | | 59. TOTAL LIABILITIES AND EQUITY (35+46+50+58) | | | |
| | | | | | | |

Total Equity = Page 1 of 6

| USDA-RUS | BORROWER DESIGNATIO | N | 2 | | |
|--|---------------------|---------------|-----------|--|--|
| OPERATING REPORT FOR | NC0513 | | | | |
| TELECOMMUNICATIONS BORROWERS | PERIOD ENDING | | | | |
| | December, 2015 | | | | |
| INSTRUCTIONS- See RUS Bulletin 1744-2 | | | | | |
| PART B. STATEMENTS OF INCOME A | ND RETAINED EARNING | GS OR MARGINS | | | |
| ITEM | | PRIOR YEAR | THIS YEAR | | |
| Local Network Services Revenues | | | | | |
| 2. Network Access Services Revenues | | | | | |
| 3. Long Distance Network Services Revenues | | | | | |
| Carrier Billing and Collection Revenues | | | | | |
| 5. Miscellaneous Revenues | | | | | |
| Uncollectible Revenues | | | | | |
| 7. Net Operating Revenues (1 thru 5 less 6) | | | | | |
| Plant Specific Operations Expense | | | | | |
| Plant Nonspecific Operations Expense (Excluding Depreciation & Amortization) | on) | | | | |
| 10. Depreciation Expense | | | | | |
| 11. Amortization Expense | | | | | |
| 12. Customer Operations Expense | | | | | |
| 13. Corporate Operations Expense | | | | | |
| 14. Total Operating Expenses (8 thru 13)15. Operating Income or Margins (7 less 14) | | | | | |
| Other Operating Income and Expenses | | | | | |
| 17. State and Local Taxes | | | | | |
| 18. Federal Income Taxes | | | | | |
| 19. Other Taxes | | | | | |
| 20. Total Operating Taxes (17+18+19) | | | | | |
| 21. Net Operating Income or Margins (15+16-20) | | | | | |
| 22. Interest on Funded Debt | | | | | |
| Interest Expense - Capital Leases | | | | | |
| 24. Other Interest Expense | | | | | |
| 25. Allowance for Funds Used During Construction | | | | | |
| 26. Total Fixed Charges (22+23+24-25) | | | | | |
| 27. Nonoperating Net Income | | | | | |
| 28. Extraordinary Items | | | | | |
| 29. Jurisdictional Differences | | | | | |
| 30. Nonregulated Net Income | | | | | |
| 31. Total Net Income or Margins (21+27+28+29+30-26) | | | | | |
| 32. Total Taxes Based on Income | | | | | |
| 33. Retained Earnings or Margins Beginning-of-Year | | | | | |
| Miscellaneous Credits Year-to-Date Dividends Declared (Common) | | | | | |
| 36. Dividends Declared (Common) 36. Dividends Declared (Preferred) | | | | | |
| 37. Other Debits Year-to-Date | | | | | |
| 38. Transfers to Patronage Capital | | | | | |
| 39. Retained Earnings or Margins End-of-Period [(31+33+34) - (35+36+37+3) | 3)1 | | | | |
| 40. Patronage Capital Beginning-of-Year | - /1 | | | | |
| 41. Transfers to Patronage Capital | | | | | |
| 42. Patronage Capital Credits Retired | | | | | |
| 43. Patronage Capital End-of-Year (40+41-42) | | | | | |
| 44. Annual Debt Service Payments | | | | | |
| 45. Cash Ratio [(14+20-10-11) / 7] | | | | | |
| 46. Operating Accrual Ratio [(14+20+26) / 7] | | | | | |
| 47. TIER [(31+26) / 26] | | | | | |
| 48. DSCR [(31+26+10+11) / 44] | | | | | |

USDA-RUS

OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

INSTRUCTIONS - See RUS Bulletin 1744-2

BORROWER DESIGNATION

NC0513

PERIOD ENDED

December, 2015

| | Part C. SU. | BSCKIBER (ACC | ESS LINE), ROUTE | MILE, & HIGH SPEE | D DATA INFOR | MATION | |
|---|-------------|---------------|------------------|-----------------------|----------------|-------------------------|-------|
| | 1. RATI | ES | 2. SUB | SCRIBERS (ACCESS LINE | 3. ROUTE MILES | | |
| EXCHANGE | B-1 | R-1 | BUSINESS | RESIDENTIAL | TOTAL | TOTAL (including fiber) | FIBER |
| | (a) | (b) | (a) | (h) | (c) | (a) | (h) |
| Baldwin 877 | 21.00 | 15.20 | | | | | |
| Banner Elk 898 | 21.00 | 15.20 | | | | | |
| Beech MTN 387 | 21.00 | 15.20 | | | | | |
| Creston 385 | 21.00 | 15.20 | | | | | |
| Glade Creek 657 | 21.00 | 15.20 | | | | | |
| Lansing 384 | 21.00 | 15.20 | | | | | |
| Nathans CRK 982 | 21.00 | 15.20 | | | | | |
| Scottville 359 | 21.00 | 15.20 | | | | | |
| Shady Valley 739 | 21.00 | 15.20 | | | | | |
| Sparta 372 | 21.00 | 15.20 | | | | | |
| Sugar Grove 297 | 21.00 | 15.20 | | | | | |
| Watauga 963 | 21.00 | 15.20 | | | | | |
| MobileWireless | | | | | | | |
| Route Mileage Outside Exchange Area | | | | | | | |
| Total | | | | | | | |
| No. Exchanges | 12 | | | | | | |

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OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

INSTRUCTIONS - See RUS Bulletin 1744-2

BORROWER DESIGNATION

NC0513

PERIOD ENDED

December, 2015

| | Part C. SUBSCRIBER (ACCESS LINE), ROUTE MILE, & HIGH SPEED DATA INFORMATION | | | | | | | |
|----------------|---|--|--------------------------|---------------------------------------|-------------------------------------|-----------------|-----------------|-----------------------|
| | 4. BROADBAND SERVICE | | | | | | | |
| | | Details on Least Expensive Broadband Service | | | | | | |
| EXCHANGE | No. Access Lines with BB available | No Of Broadband Subscribers | Number Of Subscribers | Advertised Download Rate (Kbps) | Advertised Upload Rate (Kbps) | Price Per Month | Standalone/Pckg | Type Of Technology |
| | (a) | (b) | (c) | (d) | (e) | (f) | (f) | (g) |
| Baldwin 877 | | | | | | | | |
| Banner Elk 898 | | | | | | | | |
| Beech MTN 387 | | | | | | | | |
| Creston 385 | | | | | | | | |

Lansing 384
Nathans CRK 982
Scottville 359
Shady Valley 739
Sparta 372
Sugar Grove 297
Watauga 963
Total

Glade Creek 657

| USDA-RUS | BORROV | | BORROWER DE | ROWER DESIGNATION | | |
|--|-----------------------|------------------|---------------------------|-------------------|------------------------------|--|
| OPERATING REPORT FOR | | | NC0513 | | | |
| TELECOMMUNICATIONS BORROWERS | | | PERIOD ENDING | | | |
| | | December, 2015 | | | | |
| INSTRUCTIONS- See RUS Bulletin 1744-2 | | | | | | |
| | PART D. SYSTEM | 1 DATA | | | | |
| 1. No. Plant Employees 2 No. Other Employees | 3 Square Miles Served | | 4. Access Lines per Squar | e Mile | 5 Subscribers per Route Mile | |
| _ | | | | | | |
| | PART E. TOLL I | DATA | | | | |
| | ettlements (Check one | | | | | |
| a. 230501 | | Interstate: | X Average Schedule | 9 | Cost Basis | |
| b | | Intractato: | X Average Schedule | | Cost Basis | |
| cd | | Intrastate: | X Average Schedule | = | Cost Basis | |
| e. | | | | | | |
| f. | | | | | | |
| g. | | | | | | |
| h | | | | | | |
| i | | | | | | |
| j | | | | | | |
| | | | | | | |
| PART F. FU | NDS INVESTED IN F | PLANT DURING YEA | AR | | | |
| RUS, RTB, & FFB Loan Funds Expended | | | | | | |
| Other Long-Term Loan Funds Expended | | | | | | |
| Funds Expended Under RUS Interim Approval | | | | | | |
| Other Short-Term Loan Funds Expended | | | | | | |
| General Funds Expended (Other than Interim) | | | | | | |
| 6. Salvaged Materials | | | | | | |
| Contribution in Aid to Construction Gross Additions to Telecom. Plant (1 thru 7) | | | | | | |
| e. cross realization to reason. I min (1 min 1) | | | | | | |
| PART G. IN | VESTMENTS IN AFF | ILIATED COMPANI | ES | | | |
| | CURRENT Y | FAR DATA | | CUMULATIVE D | ΔΤΔ | |
| | | | Cumulative | Cumulative | | |
| INVESTMENTS | Investment | Income/Loss | Investment | Income/Loss | Current | |
| | This Year | This Year | To Date | To Date | Balance | |
| (a) | <i>(b)</i> | (c) | (d) | (e) | (f) | |
| Investment in Affiliated Companies - Rural Development Investment in Affiliated Companies - Nonrural Development | + | | | | | |
| Investment in Affiliated Companies - Nonrural Development | L | | | | | |

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| USDA-RUS | BORROWER DESIGNATION | | |
|---|----------------------|--------|--|
| OPERATING REPORT FOR | NC0513 | | |
| TELECOMMUNICATIONS BORROWERS | PERIOD ENDING | | |
| | December, 2015 | | |
| PART H. CURRENT | DEPRECIATION RATES | | |
| Are corporation's depreciation rates approved by the regulatory authority | | | |
| with jurisdiction over the provision of telephone services? (Check one) | YES X | NO | |
| | | | |
| EQUIPMENT CATEGORY | DEPRECIATION | N RATE | |
| Land and support assets - Motor Vehicles | | | |
| 2. Land and support assets - Aircraft | | | |
| 3. Land and support assets - Special purpose vehicles | | | |
| Land and support assets - Garage and other work equipment | | | |
| 5. Land and support assets - Buildings | | | |
| 6. Land and support assets - Furniture and Office equipment | | | |
| 7. Land and support assets - General purpose computers | | | |
| 8. Central Office Switching - Digital | | | |
| 9. Central Office Switching - Analog & Electro-mechanical | | | |
| 10. Central Office Switching - Operator Systems | | | |
| 11. Central Office Transmission - Radio Systems | | | |
| 12. Central Office Transmission - Circuit equipment | | | |
| 13. Information origination/termination - Station apparatus | | | |
| 14. Information origination/termination - Customer premises wiring | | | |
| 5. Information origination/termination - Large private branch exchanges | | | |
| 16. Information origination/termination - Public telephone terminal equip | | | |
| 17. Information origination/termination - Other terminal equipment | | | |
| 18. Cable and wire facilities - Poles | | | |
| 19. Cable and wire facilities - Aerial cable - Metal | | | |
| 20. Cable and wire facilities - Aerial cable - Fiber | | | |
| 21. Cable and wire facilities - Underground cable - Metal | | | |
| 22. Cable and wire facilities - Underground cable - Fiber | | | |
| 23. Cable and wire facilities - Buried cable - Metal | | | |
| 24. Cable and wire facilities - Buried cable - Fiber | | | |
| 25. Cable and wire facilities - Conduit systems | | | |
| 26. Cable and wire facilities - Other | | | |
| | | | |
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| | | | |
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| USDA-RUS | BORROWER DESIGNATION NC0513 |
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| OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS | PERIOD ENDED December, 2015 |
| INSTRUCTIONS – See help in the online application. | December, 2015 |
| | |

| | | December, 2015 | |
|------|--|----------------------|--|
| INST | RUCTIONS – See help in the online application. | | |
| | PART I – STATEMENT OF CA | SH FLOWS | |
| 1. | Beginning Cash (Cash and Equivalents plus RUS Construction Fund) | | |
| | CASH FLOWS FROM OPERATING ACTIVITIE | S | |
| 2. | Net Income | | |
| | Adjustments to Reconcile Net Income to Net Cash Provided by C | Operating Activities | |
| 3. | Add: Depreciation | | |
| 4. | Add: Amortization | | |
| 5. | Other (Explain) | | |
| | | | |
| | | | |
| | Changes in Operating Assets and Liabilities | | |
| 6. | Decrease/(Increase) in Accounts Receivable | | |
| 7. | Decrease/(Increase) in Materials and Inventory | | |
| 8. | Decrease/(Increase) in Prepayments and Deferred Charges | | |
| 9. | Decrease/(Increase) in Other Current Assets | | |
| 10. | Increase/(Decrease) in Accounts Payable | | |
| 11. | Increase/(Decrease) in Advance Billings & Payments | | |
| 12. | Increase/(Decrease) in Other Current Liabilities | | |
| 13. | Net Cash Provided/(Used) by Operations | | |
| | CASH FLOWS FROM FINANCING ACTIVITIE | S | |
| 14. | Decrease/(Increase) in Notes Receivable | | |
| 15. | Increase/(Decrease) in Notes Payable | | |
| 16. | Increase/(Decrease) in Customer Deposits | | |
| 17. | Net Increase/(Decrease) in Long Term Debt (Including Current Maturities) | | |
| 18. | Increase/(Decrease) in Other Liabilities & Deferred Credits | | |
| 19. | Increase/(Decrease) in Capital Stock, Paid-in Capital, Membership and Capital Certific | ates & Other Capital | |
| 20. | Less: Payment of Dividends | | |
| 21. | Less: Patronage Capital Credits Retired | | |
| 22. | Other (Explain) | | |
| | | | |
| | | | |
| 23. | Net Cash Provided/(Used) by Financing Activities | | |
| | CASH FLOWS FROM INVESTING ACTIVITIE | S | |
| 24. | Net Capital Expenditures (Property, Plant & Equipment) | | |
| 25. | Other Long-Term Investments | | |
| 26. | Other Noncurrent Assets & Jurisdictional Differences | | |
| 27. | Other (Explain) | | |
| | Capital Expenditures/Investments | | |
| | | | |
| | | | |
| 28. | Net Cash Provided/(Used) by Investing Activities | | |
| 29. | Net Increase/(Decrease) in Cash | | |
| 30. | Ending Cash | | |

| USDA-RUS | BORROWER DESIGNATION |
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| OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS | NC0513 |
| INSTRUCTIONS - See RUS Bulletin 1744-2 | PERIOD ENDED December, 2015 |
| NOTES TO THE OPERATING REPORT FO | OR TELECOMMUNICATIONS BORROWERS |
| | |

| USDA-RUS | BORROWER DESIGNATION |
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| OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS | NC0513 |
| INSTRUCTIONS - See RUS Bulletin 1744-2 | PERIOD ENDED December, 2015 |
| CERTIFICATION LOAN DEFAULT NOTES TO THE O | PERATING REPORT FOR TELECOMMUNICATIONS BORROWERS |